

The Seventy Weeks of Daniel

Dan 9:24 **Seventy weeks** are determined **upon thy people and upon thy holy city**, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Dan 9:25 Know therefore and understand, that from the going forth of **the commandment** to restore and **to build** Jerusalem unto the Messiah the Prince shall be **seven weeks**, and **threescore and two weeks**: the street shall be built again, and the wall, even in troublous times.

Dan 9:26 **And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary;** and the end thereof shall be with a flood, and **unto the end of the war desolations are determined.**

Dan 9:27 And he **shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease**, and for the overspreading of **abominations** he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

30 Day months and Prophetic Months

Gen 7:11 In the six hundredth year of Noah's life, in the **second month**, the **seventeenth day** of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Gen 7:24 And the waters prevailed upon the earth **an hundred and fifty days**.

Gen 8:3, 4 And the waters returned from off the earth continually: and after the end of the **hundred and fifty days** the waters were abated. And the ark rested in the **seventh month**, on the **seventeenth day** of the month, upon the mountains of Ararat.

42 Months - Rev. 11:2; 13:5

Weeks of Years

Gen 29:27, 28 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet **seven other years**. And Jacob did so, and **fulfilled her week**: and he gave him Rachel his daughter to wife also.

Lev 25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the **seven sabbaths of years** shall be unto thee **forty and nine years**.

Prophetic Times

42 Months - Rev. 11:2; 13:5

Time, times, and half time = 3 ½ years - Dan 7:25; Rev. 12:14

1260 Days - Rev. 11:3; 12:6, 3 ½ years of Tribulation, 1260 plus 1260 = 2520 days total for the tribulation

1290 Days - Dan. 12:11 Temple cleansed on day 2520; 2550 abomination of desolation removed on day 2550, with a possible leap month injected.

1335 Days - Dan. 12:12 – 45 days after the abomination removed or day 2585 and the judgment of the tribulation survivors

2300 Days - Dan. 8:14 – time of the temple's cleansing; (2550 minus 2300 = 250 days or 2520 minus 2300 = 220 after covenant is signed with antichrist, when temple is built and animal sacrifices resume until 1260 days)

The 70 years Sabbath of Jerusalem Desolation

Jer 25:9 -13 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. . . . And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon **seventy years**. And it shall come to pass, when **seventy years** are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations. And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.

2Ch 36:21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil **threescore and ten years**.

7 weeks of years = 49 yrs from decree to rebuild Jerusalem

62 weeks of years = 434 yrs until the Prince or messiah comes, a total of 69 weeks or 483 years

1 Week of years = 7 years of the tribulation period, Jacob's trouble a total of 70 weeks or 490 yrs

Jer 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

March 14, 465 BC Artaxerxes accession year, 464 is 1st year, 20th year is 445 BC *

*Note: 7th Year of Ataxerxes fixed beyond dispute at 457 BC by astronomical calculations

$69 \times 7 \times 360 = 173,880$ days = $173,880/365 = 476$ yrs and 140 days

$140 - 116$ (119leap years - 3 century years) = 24 days

$476 - 445 + 1$ (1 BC to 1 AD) = 32 AD

March 14 +24 = April 6, Triumphal entry of the King

Cut off after 69 weeks - April 10

Three views of the 69th week and the appearance of the Messiah From the Correct Decree

1. His birth - too early and does not match the right decree
2. His baptism - does not match the right decree
3. **His triumphal entry into Jerusalem**

Triumphal Entry

Zec 9:9 **Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.**

Luke 19:35-43 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon. And as he went, they spread their clothes in the way. And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; Saying, **Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.** And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. And when he was come near, **he beheld the city, and wept over it, Saying, If thou hadst known, even thou, at least in **this thy day**, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side . . .**

The Correct Decree to rebuild Jerusalem*

Neh 2:1-8 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king. . . . Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid, And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city . . . lieth waste, and the gates thereof are consumed with fire? . . . And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

The Incorrect Decree to build the city in Ezra

Ezr 4:7 - 23 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue. Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort: Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites, And the rest of the nations whom the great and noble Asnappar brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time. This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time. Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations. Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings. . . We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river. . . Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me. Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings? Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power.

Note: Ezra's decrees have to do with the temple and not the city Ezra 1:12 ; Ezra 4:1-5, 11 -24 Ezra 6:1 - 5, 14 -16 Ezra 7:11-23; 20-21, 27

The Abomination of Desolation and the occupation of the Temple by the AntiChrist

Dan 11:45 And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Mat 24:15-21 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. (Mark 13:14-19)

2Th 2:3, 4 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that **man of sin be revealed**, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that **he as God sitteth in the temple of God, shewing himself that he is God**. And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should **make an image to the beast**, which had the wound by a sword, and did live.

Rev 11:1,2 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: **and the holy city shall they tread under foot forty and two months**.

Rev 13:14,15 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, **that they should make an image to the beast**, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.