

Complete List in one part with further additions. This one stands alone.

Note: Color Keys as follows:

Blue is Indianapolis Baptist Temple list. The number next to the point was what the number was in the original chart.

Red is EmmanuellJX/History list. The number next to the point was in the original chart.

Green is 4779/abstract.htm list. The number next to the point was in the original chart.

Black non-bold is Gateway Anabaptist list The number next to the point was in original chart.

(They all believe in succession.—BT)

5. Polycarp was baptized by John on December 25, 95. (See Neander's Church History) (No volume or page, thanks. – BT)

3. John, the revelator, baptized Polycarp, Dec. 25, 95A.D. See Neanders Church history, Vol. 1 page 284.

31 Polycarp was baptized by John the Beloved or Revelator, on the twenty-fifty of December, A.D. 95. See Neander's Church History, P.285.

3. The Apostle John becomes known as the Revelator, and he baptizes Polycarp December 25, A.D. 95. (No reference – BT)

6. Tertullen was a member of the Partus Church at the foot of the Alps and was organized under the leadership of Polycarp -- A.D. 150 (See Cyrus' Commentary of Antiquity) (No page – BT)

4. In 148A.D. Polycarp organized the Church at Partus, at the mouth of the Tiber River in Italy. Polycarp was burned at the stake in 150A.D. See Syrce's COMMENTARY OF ANTIQUITY, page 824. (They must have burned him at the stake again in 155 A.D., because this is when History says it happened. – BT)

30. Tertullian was a member of the Partus Church at the foot of the Tiber, that was organized by Polycarp, A.D. 150. See Cyrus' Commentary of Antiquity, P.924.

4. Polycarp organized the church at Bingo Joy, Africa in A.D. 150, where Tertullian was Baptized in A.D. 237. (He was baptized 40 years AFTER he was saved? –BT)

5. Tertullian next became a part of the Partus Church at the foot of Mount Tiber, where He was sent out to pioneer the Turan Church in Italy.

(Note: Can we get a consensus here? Someone find the “Commentary of Antiquity” and tell us where exactly this church was located. Someone has a case of “foot” and “mouth” disease. The only Mount Tiber in the world is in New Zealand. Gateway’s “Bingo Joy” was probably the start of Catholic gaming. – BT)

7. The Turan Church was organized under the leadership of Tertullen from Bing Joy Africa in A.D. 237. (Armitage's Church History, p. 182) (Same year he was baptized. –BT)

5. Tertullini, who came from the Partus Church, organized the Church at Binjay, in Africa in 182A.D. See Nolins Church History, Vol. 2, page 318. (15 years BEFORE he was saved. This must be Reorganized, if Polycarp organized it in 150. – BT)

6. Teberette, who came from the Church at Binjay, organized the Church at Turin, Italy in 237A.D. See Armatages Church History, page 182.

29. Turan Church was organized by Tertullian from Bing Joy, Africa, A.D. 237. See Armitage's Church History, P.182.

5. Tertullian next became a part of the Partus Church at the foot of Mount Tiber, where He was sent out to pioneer the Turan Church in Italy.

(John Henry, who has a copy of Armitage’s book, said this information was not on page 182. I don’t think he would lie to me, do you? Therefore, these other three cites must be bogus. So, who organized the Turin Church, Tertullian or Teberette? -- BT)

8. Pontifossi church was organized under the leadership of Tellestman from Turan Italy A.D. 398 (Nowlin's Church History Vol 2, p. 318)

7. Tellestmanian, who came from the Turin Church, organized the Church at Pontifori, at the foot of the Alps, in France. See Nolands History Vol. 2, page 318. This Church was founded in 398A.D.

28. Pontifossi Church was organized by Tellestman from Turna, Italy, A.D. 398. See Nowlin's Church History, Vol.2, P.318.

6. From the Turan Church Pastor Telestman organized the Pontifossi Church in A.D. 398.

(Is it Pontifossi or Pontifori? Is he Tellestman, Telestman, or Tellestmanian? Is he from Turan, Turin, or Turna? Someone ask Nolins, Nolands, or Nowlin how he spells his name and where a copy of volume 2 of his book is. Then clue us in on the truth here. -- BT)

9. Adromicas came from the Pontifossi Church at the foot of the Alps in France. (Lambert's Church History, p. 147)

8. Andronicus, who came from the Pontifori Church, organized the Church at Dorethrea, in Asia Minor in 671A.D. (Lambert's History of Christianity pg. 47).

27. Adromicus came from Pontifossi, at the foot of the Alps in France. See Lambert's Church History, P.47.

7. After many years of existence, from the Pontifossi Church a Pastor Adromicus pioneered an Anabaptist church at the foot of the Alps in France.

Andromicas, Andronicus, or Adromicus (These ancient names are so hard to get right because Lambert couldn't spell worth a darn.) either founded a church at Dorethrea in *Asia Minor* OR a church at the foot of the alps in *France*. He was busy that year commuting back and forth over the mountains. At this point, does anybody care that there is NO Lambert who wrote either "History of Christianity" or "Church History"? Naaaaah, we don't care. To try to combine these theories, it seems that Adrom. LEFT a church at the foot of the Alps in France and STARTED a church at the foot of the Alps in France! Nice going Adrom! The first Baptist church split! – BT

10. Archer Flavin came from the Daretha Church, Asia Minor, organized under the leadership of Adromicas A.D. 671 (Lambert's Church History, p. 47) (Page 47 comes AFTER page 147? Nice going Greg. -BT)

9. Archer Flovin, who came from the Church at Dorethrea, organized the Church at Timto, Asia Minor, 728A.D. See Neanders Church History, Vol. 1 pg. 394. (Notice this page for later-BT)

26. Archer Flavin came from the Darethea Church, organized by Adromicus, A.D. 671, in Asia Minor. See Lambert's Church History, P.47.

8. Adromicus next establishes Darathea Church in Asia Minor where Archer Flavin is saved.

Lambert couldn't spell Daretha, Dorethrea, Darethea, Darathea either. Maybe "Hooked on Phonics" would have helped him. Imagine what he would have done if Christians were actually called Baptisd, uh, Boptists, uh, Babtists, uh, Bupkus (uh, well, you've read Lambert, so you know) back then? --BT

11. Timto Church was organized by Archer Flavin A.D. 738 (Mosheim's History Vol 1, p. 394) (Refer to Neander above—BT)

25. Timto Church was organized by Archer Flavin, A.D. 738. See Mosheim's History, Vol.1, P.394.

9. Archer Flavin organizes the Timto Church in A.D. 783. (Aha!!!!? Even 728A.D. above was closer.--BT)

Finally, Mosheim gets a nod here. A real Historian he is. Isn't it a coincidence that BOTH Mosheim AND Neander have Archer Flavin (Flovyn) on page 394 in volume 1 of their church History books? Now, I'm gonna leave the obvious date glitch alone, knowing that if I did stuff like this I would get five exclamation points (!!!!!) and guys would yell at me and say rude things like "That is Townsend's assumption!" I mean, maybe Flavin went back 45 years later and started another church across the street from the other one. I think I read this somewhere in Lamburt's, uh Lombert's, uh, Lambort's book, or was it Cyrus' or Syrce's Antiquity, or maybe Nowlin's (or Noland's or Nolins) Church History. I can't remember. -- BT

12. Balcolas came from a church located at Timto Asia Minor. (Some historians believe this church to be directly linked to the Ephesians Church of Revelation.) (Neander's Church History, Vol 2, p. 320)

10. Bocolea who came from the Church at Timto organized the Church at Lima Piedmont in 812A.D. See Neanders Church History. Vol. 2 pg. 320.

24. Balcolao came from the Church at Timto, Asia Minor. See Neander's Church History, Vol.2, P.320.

10. From the Timto Church in Asia Minor comes Evangelist Balcalao.

Now Neander can't spell! Is it Balcolas, Bocolea, Balcolao, or Balcalao??? How exactly do four Baptist guys (sorry, one Anabaptist guy) look at page 320 of volume 2 of Neander's "Church History" and ALL of them get the spelling wrong? That's ridiculous! Admit it! None of you have EVER seen a copy of Neander's Church History, have you? --BT

13. Lima Piedmont Church was organized by Balcolas in A.D. 812 Wales, England. (Neander's Church History, Vol 2, p. 320)

23. Lima Piedmont Church was organized by Balcolao, A.D. 812. See Neander's Church History, Vol.2, P.320.

11. Balcalao returns to the Alps and organizes the Lima Piedmont Church in A.D. 812.

"Got a Wale of a tale to tell you lad, a Wale of a tale or two..." So, here we are "Neandering" around the German's Lima Beans church. You know, if we could find Neander's book, it would probably tell us a lot. -- BT

14. Hillcliff Baptist Church was organized under the leadership of Aaron Arlington in A.D. 987 (Alex Munston's Israel of the Alps, p. 39)

11. The Lima Piedmont Church in France ordained Aaron Abbington in 940A.D. (Barnes Church History. pg. 324). He organized the Hill Cliff Baptist Church in Hill Cliff Wales in 987A.D.

22. Lima Piedmont Church ordained Aaron Arlington in A.D. 940. See Jones' Church History, P.324.

21. Hillecliff Church was organized by Aaron Arlington, A.D. 987. See Alex Musnton's Israel of the Alps, P.39

12. Aaron Arlington is ordained by the Lima Piedmont church in A.D. 940.

13. Aaron Arlington is sent to Wales, England where he pioneers the Hillcliff Church in A.D. 987.

Wow! A "Baptist"-named church in A.D. 940! That's incredible. And to think that a Non-Baptist-named church ordained someone who founded it is even more astounding. I'll bet Aaron (whatever-his-last-name-is) turned right around and condemned the Lima Piedmont Church pastor for not putting "Baptist" on his sign. I like the interesting fact that this is on page 324 of both Barnes Church History AND Jones' Church History. Do wonders never cease? -BT

15. H. Holler came to the Philadelphia Association from Hillecliffe Baptist Church, Wales, England. (See Minutes of Philadelphia Association Book 3, Item 1)

12. H. Knowler, a member of the Hill Cliff Church, came to the Philadelphia Baptist Association of Churches in 1784. See minutes of the Philadelphia Baptist Assn. For 1784 pg. 3 Item 1.

20. H. Roller came to the Philadelphia Association of Churches in America from the Hillcliff Church in Wales. See minutes of the Philadelphia Association, Book 3, item 1.

14. From the Hillcliff Church, after several centuries of ministry, the church sends a young missionary, H. Roller, to America.

Mr. Holler, Knowler, Roller was just called “H” to limit the confusion. Was it the Philadelphia Association or the Philadelphia “Baptist” Association? Did anyone else notice the 844 year gap here? I think it’s even more amazing that four different churches in 4 different parts of the country (plus many others) came directly from the Hillcliffe Church in Wales. So, how did the Philadelphia “Baptist” Association already get here? Did any churches come from any of the ones the Philadelphia Association churches came from? What happened to Brown University guys, Stillwell, Backus, Manning, Hezekiah Smith, Morgan Edwards (who came over in 1742 from England) and all the Warren Association churches?

Now, for those brethren who always want us to cite chapter and verse in the Bible, because they are so concerned that we have our references in order, can we expect the same from their references? Let’s look at these sources for these “truths”.

1. Neander’s Church History – Okay, I found this, and it is a real book. However it is written by a German (J.A.W. Neander) in the early 1800’s, and is cited consistently by Seventh Day Adventists. For example: "The celebration of Sunday has always been a man made arrangement" (Neanders Church History, Vol. 1, p.399.)- <http://www.champs-of-truth.com/books/facts.htm>

(7th Day Adventist Web-site) Also: See Neanders Church History, p. 128 ;–the excellent author whom I have chiefly followed in the above sketch of the persecutions of Christianity. Compare Gibbon's celebrated chapter 16, on the same subject. - http://www.historicist.com/horae/fifth_seal_footnotes.htm (Another 7th Day Web-site)

2. Syrcé’s or Cyrus’ Commentary of Antiquity – I have found no source for this book; not in church history, not quoted by anybody, no where! Really, guys: how many of you have ever heard of this book. Be honest. If this book were real, we would have heard of it. I checked. It’s not even in the Library of Congress Rare Book department on the third floor of the Adams Building. It’s not in Bodleian Library at Oxford. Why, you’d think the Oxford Library would have the famous “Commentary of Antiquity”, now wouldn’t you? Check any church history encyclopedia for Cyrus or Syrcé. They’re not there! I checked Schaff-Herzog, McClintock and Strong, and all the others. No way is this a book.

3. Armitage’s Church History – This is a legitimate book. It’s just that page 182 starts the third chapter of the book and does not say what any of these references say it does.

4. Nolands. Nowlin’s, or Nolins Church History – Again, this is a bogus book, or at best, not one anyone can place their hands on. So do any of you happen to have this in your library? Then stop quoting the stupid thing.

And, where are any of the Baptist Historian books? I have most of them in my library, including a rare Waldensian history book that there are only four known copies in the world. Even Carroll quotes from Lutheran Mosheim, that great Church Historian. What about Gibbon, or Foxe, or Allix, or John Christian, or David Benedict, or anybody we have heard of?

You know, I’m a Baptist by deep conviction, and a church successionist at least on principle, but this shoddy research these guys did is the worst excuse of slop I have ever seen. This would never persuade me if I were of another denomination. It would even make a Baptist want to think about turning Catholic!

Okay, I don’t want to beat a dead horse here, but if we are going to try to trace Baptist church lineage back to Jesus Christ, we had at least better be consistent. Does anyone else agree? Can anyone come up with the actual books which say what this purports them to say? If not, then be honest and say, “NO!” I have as extensive of a church History and Baptist History library as anyone, but I have never read any of this stuff before. I would “LOVE” to have books say this! It would be GREAT! But if we are LYING to put across our message, then a group of Catholic Scholars somewhere are laughing their heads off at us so-called Baptists Scholars. Anyone agree?

– Ben Townsend